

**APPLICATION FOR SERVICE & MEMBERSHIP**

The undersigned (hereinafter called the "Applicant") hereby applies for service and agrees to purchase electric energy from Y-W Electric Association, Inc (hereinafter called the "Association") on the following terms and conditions:

1. The Applicant hereby applies for membership in the Association. Upon being accepted by Y-W Electric for membership, one (1) share of the capital stock of the Association shall be issued without charge.
2. If any applicant pays a membership fee to the Association, upon termination of membership for any reason, the member shall be entitled to the refund of any membership fee paid to the Cooperative.
3. The membership of a member who for a period of six (6) months after service is available to him, has not purchased electric service from the Cooperative, or a member who has ceased to receive electric service from the Cooperative for a period of sixty (60) days, may be cancelled without further notice.
4. The Applicant agrees to comply with and be bound by the provisions of the Articles of Incorporation and bylaws of the Association, and such rules and regulations as may from time to time be adopted by the Association.
5. The Applicant, by applying for service, assumes no personal liability or responsibility for any debts or liabilities of the Association and it is expressly understood that under the law, his private property is exempt from execution for any such debts or liabilities.
6. If the Applicant is a husband and wife desiring to become a member jointly, the joint membership will have the same rights and obligations as any other member and shall jointly be entitled to one vote at membership meetings. Upon the death of either, such membership shall be deemed to thereafter be held solely by the survivor. Either one, but not both, may serve as a Director, providing the qualifications for Directors are met as set forth in the bylaws.
7. The Applicant agrees that no interest or dividends shall be paid or payable by the Association upon patronage capital furnished through payment for electrical energy. However, such patronage capital will be credited to the capital account of each patron and will be refunded as determined by the Directors of the Association in compliance with the bylaws.
8. When leaving the Association's service area or changing service location, the Applicant is responsible for notifying the Association or the accruing debt is the Applicant's responsibility.
9. If amounts owed the Association are not paid when due or declared due, or if suit is brought, the Applicant will pay all reasonable costs of collection fees up to 50% of amount due, including a reasonable amount for attorney's fee.

**Applicant - Please complete this section** (Please Print or Type) :

**Dated this** \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_. **Date to be connected:** \_\_\_\_\_

**APPLICANT(S)** \_\_\_\_\_

**INDIVIDUAL    JOINT    PARTNERSHIP    CORPORATION    OTHER (Specify)** \_\_\_\_\_

Husband's or Wife's Name - if INDIVIDUAL \_\_\_\_\_  
If the application is for a partnership, please list on a separate sheet the names, addresses, and each partner's percentage of the partnership.

**Social Security or Tax ID No.** \_\_\_\_\_ **Spouse SS No.** \_\_\_\_\_

**Phone No. (1)** \_\_\_\_\_ **(2)** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_ **Drivers License No.** \_\_\_\_\_

**Physical Address** \_\_\_\_\_ **Drivers License No.** \_\_\_\_\_

**Type of Service** \_\_\_\_\_ **Account Password** \_\_\_\_\_ **Date of Birth** \_\_\_\_\_  
(ex. Residential, stockwell, commercial)

**By** \_\_\_\_\_ **Title** \_\_\_\_\_  
**Signature** (If Applicable)

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**Please do not write in this section - For Y-W use only**

**Acceptance**

This Application for Membership is accepted this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_ subject to ratification by the Board of Directors at its next regularly scheduled monthly Board meeting.

**Y-W ELECTRIC ASSOCIATION, INC.**

**By** \_\_\_\_\_ **Title** \_\_\_\_\_

**Certificate Number** \_\_\_\_\_ **Date Certificate Mailed** \_\_\_\_\_

**Account Number** \_\_\_\_\_